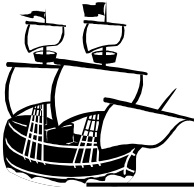


F. Paul Haney
One-God Conference
Presentation
May 2004
Sterling, Virginia



© Copyright 2004
F. Paul Haney
minister & pastor
Christ Fellowship Ministries
P.O. Box 337
Kensington, CT 06037 USA

Website: CFMinistries.org
Email: CFMinistries@att.net

Monotheism or Polytheism— *The Choice is Yours*

By DEFINITION, the worship and support of one God is called “monotheism.” By definition, the worship and support of two or more Gods (gods) is called polytheism. These definitions are unarguable and indisputable. They are standard definitions of common terms understood and accepted by the vast overwhelming majority of the English-speaking world. Very few thinking persons reject these terms. The terms define certain activities and without these terms, no communication is possible on the nature of God. The terms define the parameters and practices of religious people who support definitive (as opposed to vague) gods. Those who reject these two definitions are out of touch with reality. With respect to the Hebrew Bible, both Old and New Testaments, all worship models that depart from a “strict” or “biblical” monotheism are deemed polytheistic in nature—*there are no exceptions*. Pantheism is polytheistic in nature. Trinitarianism is polytheistic in nature. Binitarianism is polytheistic in nature. This covers all aspects of religiosity. Monotheism describes the worship of one singular God who is called Yahweh. The inevitable and reasonable conclusion regarding the nature of God is that the concept of monotheism, true biblical monotheism, cannot be redefined or modified in any way. As a religious person, you either support one God-being or you are practicing polytheism. Monotheism represents the worship and support of one solitary God. Like the term polytheism, which represents the worship of two or more gods, the term monotheism has a certain definition. And this definition cannot be stretched to include the worship of two gods, three gods, a god-essence, gods of trees or the earth, a family of Gods or any other organized cluster of Gods. Yahweh is the name of the single, solitary God of the Holy Bible, both the Old and the New Testaments.

I contend that there is no justification whatsoever, and there is no scriptural basis in truth, for the concept that God (the God of the Holy Bible

identified as Yahweh the Creator) is a multiplicity of beings. Any doctrine that presents the one singular God of the Bible as a multiplicity of Gods through a family of Gods scheme (a pantheon) or as some type of latter-day Modalism model, and yet claims to be monotheistic regarding the nature of God, is self-contradictory and irrational. By rational thought, any such concept is a false doctrine and extra-biblical.

Christianity is not one monolithic entity lurching about in the world. Christianity has all sorts of beliefs and views, many of them antagonistic to the others. One minor segmented partition from orthodox Christianity is the so-called “binitarian” faction or sect, primarily composed of the followers of the late Herbert W. Armstrong (HWA), founder of the now defunct (sabbatarian) Worldwide Church of God (WCG). In recent history, this church both imploded and exploded, with the shrapnel of the church scattering in all directions. It imploded and caved in upon itself with respect to its authoritarian hierarchy, its ministerial regime, and it exploded with respect to much of the ordinary membership. Even a bunch of WCG preachers hit the road. Some devoted Armstrong followers have dubbed the resultant assortment of WCG splits and spin-offs as “the Armstrong Movement.” But this collection of Armstrong cells is no more of a “movement” than the old has-been “Hippie Culture” is a movement. I simply call this accumulation of dislocated dividing groups and sub-dividing cells, the “Armstrong Camp.” Historically, Herbert Armstrong’s transitory rise to personal fame and personal fortune through his dictatorial Worldwide Church of God was, like trinitarianism, based in large measure on a totally confused and bewildering nature of God theology. It is this theology that his followers are continuing to prop up.

Herbert W. Armstrong and his leadership team liberally dispersed the empty promise of what they called the “Godhead” throughout their ranks. In his view, *eventual* salvation would come to his church (WCG) on the basis of lifelong endless *qualifying* (without *actual* salvation) and living according to the Armstrong triple-tithe-paying legalistic model. At least, that is what the ordinary church members had to believe. But these ordinary members were forbidden to question the leadership of the WCG. However, for their trouble, the Armstrong hierarchy convincingly promised these ordinary supporters towering and grand positions as futuristic Divine Gods in a grandiose scheme to rule the world as Gods, each and every one of them that qualified. Emphasis is on the term “qualify.”

In this self-promoting scheme, they demoted Yahweh, the only true God. When the WCG leadership insisted that HWA’s followers would be “Gods as God is God” in a utopian “Family of Gods,” they crossed the line from being merely an eccentric or unorthodox cult to being spiritually dangerous. I think this is the most troubling aspect of the many defenseless points in the old WCG theology, which is, by the way, the current “Armstrong Movement” theology. True to form, today’s crop of Armstrong spin-offs, generally made up of Armstrong admirers, for the most part maintain and continue to promote HWA’s defective core doctrine on the nature of God. Although admittedly, some variety exists among the several hundreds splinter groups from the original church that Armstrong

founded, they are all considered to be within the Armstrong binitarian camp on the nature of God issue. And by supporting multiple “God-beings,” virtually every person within the binitarian camp practices polytheism, regardless of what they might claim. The proof is in the practice, not in redefined terms. And redefining words and terms can have disastrous effects. Witness the current attempt at redefining the ancient institution of marriage.

Confusion and inconsistencies brought about by desperation within the Armstrong camp (in both the defunct historical WCG model as well as the present daughter churches) with respect to the nature of God is nothing short of astounding. A vigorous effort is being put forth by WCG daughter churches to preserve life in old WCG nature-of-God doctrines. But those failed doctrines are on life support. Rather than just accepting the Old and New Testament standard of one God and work from that relatively simple and clear position, the Armstrong camp emerged, beginning with Herbert Armstrong, with a blurred picture of God and a convoluted system of polytheism. Here is one example from a recent statement of beliefs published by a good-sized ex-Armstrong organization:

1. “God is the eternal, all present, all powerful, supreme creator.”

This first sentence would lead you to believe that God is one being. But it continues:

2. “God is one, composed of a spirit and comprising a Family revealed as presently consisting of God the Father, and Jesus Christ the Son.”

All of a sudden, the sponsor of this statement of beliefs, like others who claim that “God” is one being called the Father on one hand but this same God being is a “family” of Gods on the other, has swerved directly into polytheism. Carefully notice the term: *“presently consisting of.”* This term strongly implies that beyond the present, this “family of Gods” will consist of many more Gods. This redefined “God,” now called a “family” after only one sentence, has ceased to be the eternal Creator mentioned a moment ago, but now is a “God non-being” or a trivial noun without gender or personality—an “it”—an unidentifiable abstract thing. For these people, God can be nearly anything. The God of the Bible is herewith demoted to a *something*, a thing, an article, an object, or a characterless other—literally, a mere shell of his former self. This act of word manipulation is called “language revision”—or a changing of our common and quite adequate language to reflect a personal or a distinctive heretical church doctrine. In my view, redefining our language to suit one’s purpose is a dishonorable tactic whether done deliberately as a tactic or not. This particular level of language revision is conveniently done to avoid the charge of polytheism. But the charge sticks because it is correct and applicable in this case. Supporting or worshiping two or more gods is polytheism and the folks attempting to revise our language know this very well—that’s why they are attempting to change it—the term polytheism applies to them and they do not like it one bit. In fact, they are scared because we are on to them.

But yet another switch takes place. The third sentence in this binitarian statement reverts back to a singular God!

3. **“God is a loving, kind, merciful being, who wants to share his magnificent existence by reproducing himself through man.”** Who is this “his” and “himself” who is supposedly reproducing himself—*a family of indistinct and hazy futuristic Gods?*

Another binitarian wrote:

“Christ, being this Immanuel, was deserving of worship. Why? Because he was now God in the flesh. When this God emptied himself voluntarily of his glory, he was still God; only for a short time was he in the flesh. ... The Christ-child was “God” the Creator, the Word, though he was flesh and blood like us! ... No man has ever seen the other “God” (now called God the Father). ... Why do you think he [Jesus] never sinned? Because he was still a “God,” yet though in human flesh. ... The one God (not yet a son) emptied himself of his glory, and allowed the other God to place him in *spiritual-sperm form* directly into Mary’s womb. That enmeshed, unified Spirit is what creates us into “God” (a family of Gods!), therefore being many, we are all “one” through ... the Holy Spirit of the Gods ... [marriage is] the analogy of the “oneness” of the Gods!”

This sort of convoluted doctrinal nonsense would be laughable if it were not so serious.

Recently, I corresponded with a Trinitarian on the subject of the nature of God and **Genesis 1:26**. Before insulting me directly, this person maintained that *because* God was triune, he could refer to himself in either plural or singular modes. And naturally, God is triune because this passage says so. This takes care of every singular and plural reference to God in the entire Bible. That is, when you read that God is quoted as saying to himself, **“Let us make man in our image,”** God was referring to himself in the plural. But, when you read the very next passage that states: **“So God created man in his own image, in the image of God created he him, male and female created he them.”** God was switched from a plural view to a singular view. This bizarre concept holds true when God says of himself, **“For I *am* God, and *there is no other; I am God, and there is none like me*” (Isa.46:9),** God has switched to his singular mode for the occasion.

This kind of abrupt switching of roles is ridiculous. But essentially, this is the kind of illogical view that the binitarian camp has adopted.

The Bible: **“And God said to Moses, ‘I AM WHO I AM.’ And he said, ‘Thus you shall say to the children of Israel, ‘I AM has sent me to you’ ” (Gen.3:14).** According to the binitarian polytheist view, God should actually have said something like: **“WE ARE WHO WE ARE— say to them, ‘WE ARE has sent me to you!’ ”** This is the kind of silly thing that confronts us today. And this depicts the great flaw in binitarianism. Their multi-God solution to the nature of God issue makes no sense. Yet, they insist that God is one!

In the binitarian camp, “God” has become a vague and formless something other than the Creator. Well, that is, except when they want him to switch roles. After all, they are in control of his being in this respect. They set the parameters for God. Now this God has two heads, now it has one. Later it will have millions of heads. Who do binitarians pray to? After all, they have two

unequal Gods in their domestic collection of Gods right now, although millions more are on their way. Do they pray to a species, a breed, a kind, a variety, a family, a thing, or what? When they look to heaven, what do they envision? When they seek a healing, from what do they expect to get an answer?

One binitarian wrote this:

“I think it is understood when someone on the forum who is from the Church of God fellowships says ‘God’ that they refer to the Father/Son creators [plural] as revealed in scripture.” So, by this refreshingly frank binitarian admission, a prayer to God is a prayer to all the revealed Gods of the Bible.

Further, the entrance of an otherworldly being, one of the binitarian “Gods,” into the womb of Mary, does not meet the required rational conditions of a “begotten” son via a human pregnancy, or the coming into being of a human Messiah. The womb, being now merely a “holding tank” for one of the binitarian “Gods,” turns the birth of the Messiah and the concept of an only begotten Son into a fraud. The binitarian camp says that God’s begotten Son is only begotten because the two binitarian Gods got together and agreed that this is how they would represent the impending Jesus to the world. Maybe they flipped a coin. One or the other of them (no one knows which God did what) would descend, slip unnoticed into Mary’s womb, and pop out later as Jesus the Messiah.

Not one place within the four pages of the referenced binitarian church statement of beliefs quoted above, which listed 28 categories, does this organization mention or even imply that one of their core beliefs is that certain persons, certain human beings, can themselves become Gods just as God is a God. Why not?

The organization does not mention that their people can become Saviors, Creators, and Co-Rulers—divine human Gods, either by a direct change or through the so-called “Family of Gods” concept. Having searched for this frankness on a number of the Armstrong splinter group websites, I was disappointed but not surprised. Check it out. If you find one let me know, but not one place I visited indicated that members of any particular church organization would become Gods just as God is God. Why not? Isn’t it one of their core beliefs to become Gods in a Family of Gods? Yes, it is. Wasn’t it one of Herbert Armstrong’s core beliefs? Yes, it was. Then what are these Armstrong camp people hiding? I call upon the Armstrong binitarian camp to correct this oversight in their publications and tell it like it is, tell it like they really believe it to be, and further, to honestly remove all allusions to monotheism from their published statements (**1Tim.1:8-11; Rev.21:8**).

Like passengers taking a vacation cruise, binitarian gods (past, present, and future) are bundled onto one ship. Therefore, without laughing or cracking a smile, they claim to support only one God—one ship, one God. (One person wrote to me recently and suggested he learned “Family-tarianism” from certain popular binitarian preachers, ones I happen to know personally. You would recognize their names immediately. He wrote that the family of Gods idea cannot be called polytheism (this is apparently what he learned from the binitarian preachers) because they are united in this family by the holy spirit, whereas the gods of polytheism are individual gods.

One family, one walled city, one collection, or one species of various and sundry “Gods” all gathered into one association or one federation, are prime examples of polytheism. A sack of gods is still a sack of gods no matter how you look at it. Such a family (or sack) of Gods, as is being promoted by many of the current followers of Herbert Armstrong, is reminiscent of ancient Greco/Roman pagan worship practices. A modernized polytheistic methodology is the heart of the Armstrong camp model. Further, you do not become a serious part of that religious movement unless you submit to their doctrine of the nature of God and agree with their concept. And their nature of God ambiguity and inaccuracy is the sandy foundation upon which they have apparently cast their salvation.

THE POINT: Becoming Divine Gods themselves is the primary and major objective in the Armstrong camp binitarian religious system. Make no mistake. This is one of the big reasons why they stubbornly refuse to reconsider their position on the nature of God. This is true whether their “Godhead” status comes through the agency of the Armstrong Family of Gods concept or through a direct resurrection. It is from this false lofty perch as Divine God-beings that these future Gods intend to rule and control the world in a futuristic utopian kingdom. This should give us reason to be concerned and should give us something to talk about.

While the ancient pagan Greco/Roman model was openly polytheistic in presentation with its hierarchy of gods and goddesses, the so-called binitarian model is like a latter-day Trojan horse. That legendary gift was a huge hollow wooden horse filled with Greek soldiers and placed outside the city of Troy. The drunken people of Troy wound up being sorry they accepted the gift. Armstrong binitarianism, under the Trojan-horse guise of one entity called “God,” offers you a package deal. This concept presents one “God,” but hidden inside the one God package are many ruling gods (and goddesses) being supported and carried along for the ride. Strangely enough, binitarian supporters don’t want to talk about this murky aspect of their religion very much.

It would be refreshing if binitarian public speakers or writers would plainly admit that to join their church, enter the Kingdom of God, or gain salvation, that in their view, you are expected to support not just two separate Gods, but you are expected to support millions and billions of Gods in an extended family of Gods. And that these human Gods are going to be God just like the Almighty God, Yahweh, is God. They are to become Gods and you can be a God, too.

Define the Issue. If we who believe in the one true God of the Bible allow the binitarian multi-God people to define the issue simply as two Gods of the Father and Jesus, we will do nothing but spin our wheels in response because they cannot see the truth of the matter. But if we define the issue as one of their polytheism versus biblical monotheism, which is *exactly* what the issue is, then we will be able to successfully argue the matter and our point will be made. But the Armstrong binitarian camp does not want you to broadcast the fact that they are supporting multiple millions of Gods. Nevertheless, we need to broadcast this fact far and wide. We need to confront them on their practice of polytheism. They have cleverly clouded the issue by employing the old trinitarian methodology that puts three gods into one person. Binitarians put two plus

millions of gods into one pantheon of gods. Binitarians are practicing rank polytheism and it is *this* point that we need to bring out at every opportunity.

The Armstrong binitarian camp is not telling the world via their evangelistic methods that they practice multiple-god worship and support. They continue to claim that their worship model is monotheism—that they worship the “one true God.” I heard this false claim on a sermon tape just recently. That claim is simply not the truth. We need to tell them and the world that what they are actually doing is practicing polytheism. And that they have more gods in their pantheon even that the Greeks and the Romans had. These people have millions and billions of future “Gods” that lurking in the future that they claim Armageddon-type left-over humans are going to worship. But we who believe in biblical monotheism are a serious threat to them. We stand in the way of them becoming Gods just as God is God. And they are scared.

To all binitarianism advocates: When you evangelize the world, do you tell the people up front that you worship and support many Gods, beginning with two Gods now in heaven and millions of human-Gods later? —And that they themselves who respond to you can become Gods, too, if they join your ranks? If not, why not? If your idea is true and humans can become Gods, don't you agree that this is exciting news and it is something to shout from the highest mountain—something to tell the whole world? Then why aren't you shouting it?

The late Herbert Armstrong was (and still is, for the most part) the singular champion of today's binitarian practitioners (mostly Sabbatarians). Herbert Armstrong is the “Rosetta Stone” of binitarianism. Since HWA's followers continue to teach and broadcast essentially the same HWA dogma to one degree or another (some even sending out the same booklets) no matter which splinter of WCG they are in, it is necessary to examine what Armstrong taught and compare his religion and his system, which is based on the support of numerous gods, to biblical monotheism. Multiple Gods now and multiple Gods in the future is the Armstrong binitarian gold standard for serious association within many binitarian organized churches.

Some binitarian folks have suggested that since Mr. Armstrong is dead, we should not talk about his teachings, we should not examine and analyze his doctrines—we should just “move on” and get past him. But how can we move on when the same faulty doctrines and the very same booklets are being spread around the world, sometimes even in the name of this false prophet? One ardent Armstrong supporter recently wrote:

“Even though Mr. [Herbert] Armstrong may be dead in the flesh, his words (written and spoken), doctrines, and deeds are still with us and very much alive in the minds of all who support him. Mr. Armstrong can still proclaim the gospel of the Kingdom of God to the world and warn this world of the horrors *soon* to come as Europe moves relentlessly toward its end-time role prophesied in God's word. ... I exhort you ... to get 100 percent behind God's end-time apostle Herbert W. Armstrong! It won't be long now.” What did Mr. Armstrong and his church proclaim?

MAN WILL BECOME GODS!

Herbert W. Armstrong wrote: "Man has the potentiality of becoming GOD! ... By the very fact that God, through man, is reproducing Himself, we know MAN, when his spiritual creation is completed, shall actually become GOD!" (The Good News, 9/79, article, "Your Children—FUTURE GODS?" p.4). "WHY did the Creator God put MAN on the earth? For God's ultimate supreme purpose of reproducing himself—of recreating himself, as it were ... ultimately [resulting in] in millions unnumbered... children who shall become God beings, members of the God family. ... The sole value of human life lies in ... the potential of being... born of very GOD, a child in the God Family" (*Mystery of the Ages*, 1st ed. 1985, pp.102-103, 111). "God is reproducing Himself! ... Anyone who joins the 'church of his choice' has not come into God's true Church [=WCG].... The very first portion of God's spiritual harvest of humans... made God Beings—is the Church! ... But we shall also be, as priests, co-saviors with him in saving the world... The Kingdom of God will be the God Family—a superbly and highly trained and organized family of GOD BEINGS" (ibid., pp.226, 229, 240, 270).

"Man was created to literally become God" (*Tomorrow's World*, Robert C. Kuhn, May/1971).

Garner Ted Armstrong: "WE are to someday be ABOVE the angels, ABOVE the cherubim, the seraphim, and ABOVE the 24 elders seated about God's very throne! WE ARE TO BECOME A MEMBER OF THE FAMILY OF GOD, TO BECOME GOD!" (*Good News*, 12/57). "You are offered a sonship in the Kingdom of God to teach other people how to become God!" (*Good News*, April/1961, David Jon Hill). According to Armstrong camp Church doctrine, certain "binitarian" humans are to become world-ruling Gods, Creators, Co-Saviors, and *nothing* less!

This is what Armstrong binitarianism is all about:

World-ruling God status.

The apostle Peter and others were strictly forbidden by the leaders of the extant orthodox Jewish leadership in Jerusalem to teach doctrines in the name of the Messiah. These men were filling the city with heretical and unorthodox ideas and doctrines. They were arrested and charged. "**But Peter and the other apostles answered and said: 'We ought to obey God rather than men' "** (Acts 5:29). Then the Pharisee Gamaliel addressed the council. He wisely advised them to restrain themselves and not to kill these men. He reminded the council of other individuals who had gone before. These earlier fellows thought they were significant persons and gathered supporters. He pointed out that Theudas rose up, claiming to be somebody. Maybe in his travels around the country he claimed to be an ambassador "without portfolio" or a *minister of state*. But he was slain and his supporters scattered. Then Judas of Galilee rose up and drew away many after him. He also perished and all those who followed him were dispersed. These men, claiming to be somebody, perhaps even chosen apostles of Christ for the end-time, apparently representing the true Church or Assembly of God, were found to be imposters and after a while, they were destroyed and their flocks scattered. It took time, but God had the final say in their cases. Gamaliel was a wise man. He warned: "**...for if this plan or this work is of men, it will come to nothing; but if it is of God, you cannot**

overthrow it—lest you even be found to fight against God” (Acts 5:38-39).

Herbert Armstrong suggested that to oppose him was to oppose God.

The legacy of Herbert Armstrong, who insisted he was somebody, even the end-time apostle of Jesus Christ, and his church organization, is revealing. So far, the multiple-god religion HWA championed has been found wanting. It is dying. The church he founded is gone. Historically, his religion was a flash in the pan. Indeed, on its current path, I am certain that Armstrong’s polytheistic dogma will never amount to more than a minor historical footnote on radical religious ideas. But it is still being promoted.

Polytheism under any other name is still polytheism no matter how one might want to change the term to suit any particular view. Highlighting the difference between monotheism (one God) and polytheism (more than one God) has historically and typically been one prime method of establishing the distinction between worshipers of the one God of the Bible (Yahweh) and all others, who are then identified as unbelievers, ungodly, pagans or heathens. (By the way, the term “ungodly” etc., does not define “mean-spirited” persons, necessarily, but simply defines those who are not children of God. “Mean-spirited” persons are in a class by themselves.)

The foundation of biblical monotheism is the worship and support of one individual God, the God of the Holy Bible. Biblical monotheism is not the same as “Unitarianism” or the “Unitarian Universalist Church” (UUC). I do not advocate membership in the Unitarian Universalist Church. I am not, therefore, a “Unitarian” in that sense. I am not a Unitarian. I reject that UUC and reject the term “Unitarian” for “monotheist” when Unitarian is spelled with a capital “U.” Those who commonly define the members of this One-God movement as “Unitarian” (capitalized) are not paying attention.

The foundation for membership in mainstream Christianity is the unqualified acceptance of a triune God, a three-headed monstrosity, yet this religion is mechanically and routinely defined in the public press and everywhere else as monotheistic. Christianity is laughingly called one of the “three great monotheistic religions of the world.” Alas, no one over the centuries has been able to correct this deliberate misnomer. But in due time, when God is ready, the triune foundation will fail. In like manner, laughingly, binitarianism is called monotheistic by its practitioners.

The foundation for serious membership (not just loose fellowship) in the Armstrong spin-off and splinter church organizations is the acceptance of two Gods now and millions of lesser Gods later. This is the basis of the “faith”—rather, the Armstrong tradition, that was once delivered to former members of Armstrong’s authoritarian, elitist, and hierarchical Worldwide Church of God. They are planning to become world-ruling Gods and nothing less.

This polytheistic foundation of sand is the foundation upon which the Worldwide Church of God was built. It was from here that an abundance of heretical doctrines and errant ideas sprung forth, ideas that eventually became cemented as church dogma and the tradition of Armstrongism. The rest is history. Herbert Armstrong’s unstoppable church, which he and others passionately publicized as “God’s Church” (and the WCG spin-off groups

continue to use this term) went into a tailspin, was effectively destroyed, and the sheep were scattered. Tragically, many of those sheep were lost—many opted for no religion at all. This is the heartbreaking testimony of Armstrong’s polytheistic system—a limping and crippled system that continues to be preached around the world.

In addition to the polytheistic and heretical Armstrong church spin-off foundation of two Gods now and millions of Gods later, which model is called “binitarianism” as well as somehow being called “monotheism,” many of these misguided souls are insisting that they themselves will become Gods just as God himself is God. However, lately, a bit of light is shining upon them. Some of the more restless “binitarian” advocates are backing away from the “We will be Gods” concept. Why? They are backing off because they know and have been convicted in their hearts that they are not going to become Divine Gods. They know that for a human to declare he will become a Divine God is prideful and blasphemous.

Finally, in closing this portion, I want to make an observation. Given the history of elitist and authoritarian religious groups like the Armstrong model that have been established as a result of poorly researched and unscholarly doctrines and witnessing the loyalty of many Armstrong advocates, I would say it is unlikely that very many Armstrong camp followers will be converted to true biblical monotheism. I pray that I am wrong. Don’t forget, I was there too, in my sincerity, in my gullibility, in my ignorance, in my elitism, and in my stupidity.

For all this, I repent in sackcloth and ashes.

F. Paul Haney



Questions and comments on this or any other study published by the author are welcomed and will receive a personal response. Additional copies of this study (MONOTHEISM OR POLYTHEISM...) or its companion study: “IT MAKES ME SHUDDER!” (a refutation by pastor F. Paul Haney of Dr. David Antion’s 13-sermon tape series supporting multiple Gods) may be obtained free of charge.

Send your comments or requests to:

**Christ Fellowship Ministries
P.O. Box 337
Kensington, CT 06037 USA**

